

# 2023 FVRC Spring Thunder Regatta Boat Registration

March 17 - 19, 2023

Wooton Park, Tavares, FL

Presented by the Florida Vintage Raceboat Club

Sanctioned by the American Power Boat Association (APBA)

Driver: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Age: \_\_\_\_\_

**DRIVER MUST BE A MEMBER OF APBA AND A CURRENT FVRC MEMBER OR OTHER APBA ASSOCIATED CLUB MEMBER TO BE PERMITTED ONTO THE WATER.**

Check One Option: \_\_\_\_\_ APBA or CBF Member (APBA or CBF Member #: \_\_\_\_\_)  
\_\_\_\_\_ Registering as a Single Event APBA Member (\$100)

Check One Option: \_\_\_\_\_ FVRC Member  
\_\_\_\_\_ APBA Associated Club Member (Club Name: \_\_\_\_\_)

Check One Option: \_\_\_\_\_ Crane Launch  
\_\_\_\_\_ Ramp Launch  
\_\_\_\_\_ On Land Display Boat outside Pits (\$75)

Boat Name: \_\_\_\_\_ Boat Type: \_\_\_\_\_ Boat Number: \_\_\_\_\_

Length: \_\_\_\_\_ Class: \_\_\_\_\_ Engine Make: \_\_\_\_\_ HP: \_\_\_\_\_ # Cyl: \_\_\_\_\_

Co-Driver/Rider: \_\_\_\_\_ APBA #: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Age: \_\_\_\_\_

Driver's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Crew Names: (**A maximum of three crew members PLUS the driver** are admitted per registration.  
Crew members are expected to assist driver with launch and retrieval of this boat.)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

Contact Registrar Kathy Norris for more information (240-298-7203)

Email: [kjnorris51@yahoo.com](mailto:kjnorris51@yahoo.com)

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Driver \_\_\_\_\_

### EVENT FEES

<b>In Water Regatta Boat</b> (Includes driver plus 3 crew)	\$140	_____
<b>On Land Display Boat</b> – Outside Pits	\$ 75	_____
<b>Late Fee</b> (Entries received after <b>March 1, 2023</b> ) (Applies to all boats: in water or on land display)	\$ 30	_____
<b>FVRC Club Membership</b> (If not already an FVRC or other APBA Associated Club Member)	\$ 40	_____
<b>Single Event APBA Membership</b> – if required	\$100	_____
<b>Social Hour &amp; Buffet Dinner</b> – Saturday 7:00 PM Dinner tickets will <b>NOT be sold</b> at the event	# _____ @ \$ 35	_____
<b>RV Parking</b> – Three nights (Must be self-contained) – Limited Space Contact Cindy at <a href="mailto:floridavintageraceboat@gmail.com">floridavintageraceboat@gmail.com</a> to reserve a spot. Sites are extremely limited – First come, first served	\$150	_____
<b>Regatta Donation</b> – Please Help Us cover the expense of hosting the event FVRC is a 501(c)(3) for tax purposes	\$ _____	
	<b>TOTAL</b>	\$ _____

### Registration Instructions

Option 1: PRINT, COMPLETE, SCAN, and EMAIL the Registration Form to [kjnorris51@yahoo.com](mailto:kjnorris51@yahoo.com). Pay by credit card on the Florida Vintage Raceboat Club's website: [www.FVRC.Club](http://www.FVRC.Club).

Option 2: PRINT, COMPLETE, and MAIL the Registration Form with Check or Money Order payable to FVRC, 962 Sand Crest Dr, Port Orange, FL 32127

### Notes

1. There will **NOT** be a Test and Tune session on Friday.
2. If interested in the **Driving School**, use the separate registration form.
3. **FVRC Annual Meeting** – Saturday at 6:00 PM – prior to the dinner.
4. If your APBA card does not show medical information, you must bring a copy of your current physical form.
5. Registration deadline is **March 1, 2023**. A **LATE FEE of \$30** applies to all boats after 3/1/23.
6. Enclose Check or Money Order **payable to FVRC**.
7. **Mailing Address:** FVRC, 962 Sand Crest Dr, Port Orange, FL 32127
8. **ONLY THREE Crew Pit Passes** are available per boat. **NO Additional Crew Pit Passes** will be available.
9. All drivers and crew members must wear **closed toe shoes** in the pits.

**VINTAGE BOAT INFORMATION FOR ANNOUNCER**

Boat Name: \_\_\_\_\_ Boat Number: \_\_\_\_\_

Owner / Driver: \_\_\_\_\_

City / State / Country: \_\_\_\_\_

Boat description: Year Mfd.: \_\_\_\_\_ Length: \_\_\_\_\_

Builder / Designer: \_\_\_\_\_

Model: \_\_\_\_\_

Class: \_\_\_\_\_ Original Hull? \_\_\_\_\_ Replica? \_\_\_\_\_

Original Engine Make: \_\_\_\_\_ HP: \_\_\_\_\_ #Cyl: \_\_\_\_\_ Disp.: \_\_\_\_\_

Current Engine Make: \_\_\_\_\_ HP: \_\_\_\_\_ #Cyl: \_\_\_\_\_ Disp.: \_\_\_\_\_

Please provide a short biography of yourself and your boat: